

Millennial Star



A Familiar Sight

POETRY

LAST LINES.

No coward soul is mine,
No trembler in the world's storm-troubled sphere:
I see Heaven's glories shine
And faith shines equal, arming me from fear.

O God within my breast,
Almighty, ever-present Deity!
Life—that in me has rest,
As I—undying life—have power in Thee!

Vain are the thousand creeds
That move men's hearts: unutterably vain;
Worthless as wither'd weeds,
Or idlest froth on the boundless main.

To waken doubt in one
Holding so fast by Thine infinity:
So surely anchor'd on
The steadfast rock of immortality.

With wide embracing love
Thy spirit animates eternal years.
Pervades and broods above,
Changes, sustains, dissolves, creates and rears.

Though earth and man were gone,
And suns and universes cease to be,
And Thou wert left alone,
Every existence would exist in Thee.

There is not room for Death,
Nor atom that his might could render void:
Thou—Thou art Being and Breath,
And what Thou art may never be destroyed.

—Emily Brontë.

THOUGHT FOR THE WEEK:

Who overcomes by force hath overcome but half his foe.

—John Milton. "Paradise Lost."

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Even so hath the Lord ordained that they which preach the Gospel should live of the gospel.—I Cor. 9: 14.



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THIS WEEK'S COVER

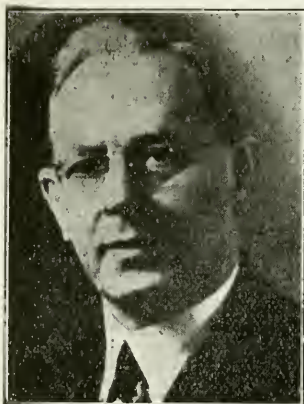
FOR many years now on the 11th November thousands of souls have filed past that noble edifice, the Cenotaph. . . . And this year? . . . A quarter of a century ago the "war to end war" was fought. Today we fight a greater, more horrible, and ghastly battle than ever, and all noble and idealistic thoughts are shattered. The blood of those to whose sacred memory this monument was reared cries loudly for PEACE. How long, O, Lord, How long?

Covenant With The Lord

By ELDER JOSEPH FIELDING SMITH

Of the Council of the Twelve Apostles

Condensed from Conference Address, April, 1940



Joseph Fielding Smith

WHEREFORE I give unto them [meaning the members of the Church] a commandment, saying thus: Thou shalt love the Lord thy God with all thy heart, with all thy might, mind, and strength; and in the name of Jesus Christ thou shalt serve Him.

Thou shalt love thy neighbour as thyself. Thou shalt not steal; neither commit adultery, nor kill, nor do anything like unto it.

Thou shalt thank the Lord thy God in all things.

COVENANTS TO BE KEPT

Every person baptized into this Church has made a covenant with the Lord to keep His commandments, and in this commandment, reiterated in the dispensation in which we live, we are told that we are to serve the Lord with all the heart and all the mind, and with all the strength that we have, and that, too, in the name

of Jesus Christ. Everything that we do should be done in the name of Jesus Christ.

In the waters of baptism we covenanted that we would keep these commandments; that we would serve the Lord; that we would keep this first and greatest of all the commandments, and love the Lord our God; that we would keep the next great commandment, we would love our neighbour as ourselves; and with all the might that we have, with all the strength, with all our hearts we would prove to Him that we would "live by every word that proceedeth forth from the mouth of God;" that we would be obedient and humble, diligent in his service, willing to obey, to hearken to the counsels of those who preside over us and do all things with an eye single to the glory of God.

We should not forget these things, for this commandment is binding upon us as members of the Church.

Now another commandment:

But ye [again having reference to the members of the Church] are commanded in all things to ask of God, who giveth liberally; and that which the Spirit testifies unto you even so I would that ye should do in all holiness of heart, walking uprightly before me, considering the end of your salvation, doing all things with prayer and thanksgiving, that ye may not be seduced by evil spirits, or doctrines of devils, or the commandments of men; for some are of men, and others of devils.

Wherefore, beware lest ye are deceived; and that ye may not be deceived seek ye earnestly the best gifts, always remembering for what they are given.

If we are humble, if we are diligent in the service of the Lord, if we seek to serve Him with an eye single to the glory of our Father in heaven, keeping in mind that He has asked

for that service with a full heart, with all our might, with all our mind, and with all our strength, we will not go astray, we will not be seduced by evil spirits nor by the spirits of men, but we will be led and directed by the Spirit of God.

GUIDANCE COMES THROUGH THE HOLY GHOST

Every member of the Church has had hands laid upon his head for the gift of the Holy Ghost. He has a right to receive the revelations that are expedient and necessary for his guidance individually; not for the Church, but for himself. He has a right through his obedience, through his humility, to receive light and truth as it shall be revealed through the Spirit of Truth, and he who will hearken to that Spirit and seek for the gift of the Spirit in humility and faith shall not be deceived.

Now there are some of our people who are being deceived. Why? Because they lack knowledge, because they lack understanding, and because they are not in tune with the Holy Spirit, which they have a right to receive through their faithfulness and obedience.

PRESIDENT LORENZO SNOW'S COUNSEL REGARDING TITHING

Now we are not faithful Latter-day Saints if we are dishonest with the Lord, we are not serving Him with all our hearts, with all our might, with all our strength if we are dishonest in the payment of our tithes and our offerings, and we shall stand before the Lord condemned and not entitled to the guidance of His Holy Spirit, and likely will be deceived by these spirits that lie in wait to deceive, if we are guilty of failing to keep this great commandment or any other of the commandments that the Lord has given us.

FAST DAY REQUIREMENTS

Now in regard to Fasting and Fast offerings. We have not kept this commandment, for Fasting and prayer in faith and the payment of offerings are commandments of the Lord. We have been called upon to Fast. I do not know when we have heard a discourse on Fasting; not very often, and I am sure that we are not observing this law of Fasting as members of the Church as we ought to do.

I want to say to you, my good brethren, we cannot have that guidance of the Holy Spirit as we ought to have it if we do not Fast as the Lord has required it of us; not extensive Fasts, but the Fast which has been set apart which we should do in wisdom. Now the Lord says we should do all things in wisdom, but we are not Fasting, hence we are not paying our Fast offerings; we are not praying, I fear, as we should. I wonder if we are praying in our secret closets. I wonder if we are teaching our families to pray; if the spirit of prayer is among us as it ought to be.

I commend to your reading the words of an ancient prophet, found in the 34th chapter of Alma in the Book of Mormon. Amulek says that we should cry unto the Lord over our flocks, over our herds, over our goods, in our fields, and in our secret chambers, that we should do nothing but that we present the

matter before the Lord and ask for His guidance and His blessing. We should go on our knees a little more and then we will have more faith. We need to be more humble in the service of the Lord. We need to spend less time in the criticism of those who preside.

JOSEPH SMITH'S TEACHINGS REGARDING PERFECTION

Here is a statement from the Prophet Joseph Smith that I think is important and worthy of our consideration:

We consider that God has created man with a mind capable of instruction, and a faculty which may be enlarged in proportion to the heed and diligence given to the light communicated from heaven to the intellect; and that the nearer man approaches perfection, the clearer are his views, and the greater his enjoyments, till he has overcome the evils of his life and lost every desire for sin; and like the ancients, arrives at that point of faith where he is wrapped up in the power and glory of his Maker and is caught up to dwell with Him. But we consider that this is a station to which no man ever arrived in a moment; he must have been instructed in the government and laws of that Kingdom by proper degrees, until his mind is capable in some measure of comprehending the propriety, justice, equality, and consistency of the same.

If God should speak from heaven, He would command you not to steal, not to commit adultery, not to covet, nor deceive, but be faithful over a few things. As far as we degenerate from God, we descend to the devil and lose knowledge, and without knowledge we cannot be saved, and while our hearts are filled with evil, and we are studying evil, there is no room in our hearts for good, or studying good. Is not God good? Then you be good; if He is faithful, then you be faithful. Add to your faith virtue, to virtue knowledge, and seek for every good thing.

FAITHFULNESS A PROTECTION AGAINST EVIL

The nearer we approach God, the better we endeavour to keep His commandments, the more we will search to know His will as it has been revealed, the less likely it will be for us to be led astray by every wind of doctrine, by these false spirits that lie in wait to deceive, and by the spirits of men, as the Lord has stated. We will be protected, and we will have the power to understand, to segregate truth from error, we will walk in the light and we will not be deceived. Now the man who is dilatory, the man who is unfaithful, the man who is not willing to keep the commandments of the Lord in all things lays himself open to deception because the Spirit of the Lord is not with him to lead and direct him and to show him the way of truth and righteousness, and therefore some error comes along and he absorbs it because he cannot understand and realize the difference between truth and error. I want to tell you there is much error in this world that is passed off as truth, and it behooves every man of us to seek God, and as stated by the prophet, draw near unto Him, and the nearer we draw unto Him, and the more we seek to do His will, the more light we shall receive and the less shall be the danger of our deception.



PERSONAL

BORN.—To Sister Margaret Corbishley, of the Manchester Branch, on October 17th, a Son.

To Sister Hannah, of the South London Branch, on October 19th, a Son.



Free Agency

IN the Church of Jesus Christ of Latter-day Saints the doctrine of Free Agency is fundamental. The Prophet Joseph Smith taught it in the very beginning. The Eleventh Article of Faith says, "We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may." Here is recognized the privilege of each one of us to exercise of our free will, to worship what we please, to believe in God or not to believe in Him, or to belong to whichever Church we desire. We cannot condemn a person if they have not the same ideas as we have, for they also have that same free agency, and we are told that the true Church of Christ never condemns or prosecutes; it is not within the province of any church to prosecute a person because of his belief or unbelief.

Free Agency is an Eternal principle. We know that man existed before this earth, so also did free agency. It is God's universal gift to man.

As free agents, in the sight of God, having the right to choose for ourselves, there are placed before us the principles of good and evil, truth and error, right and wrong, and we are left to make our own choice. There is no compulsion in the Gospel of Christ.

This gift is a precious heritage, yet we should always remember that a certain amount of responsibility goes along with it. In this Church we consider that every person is responsible for their own acts. If we were to be deprived of our free agency and forced to do wrong, we would not be held accountable, but, given the right to choose for ourselves, we must accept the responsibility of our own acts and be prepared to meet the consequences.

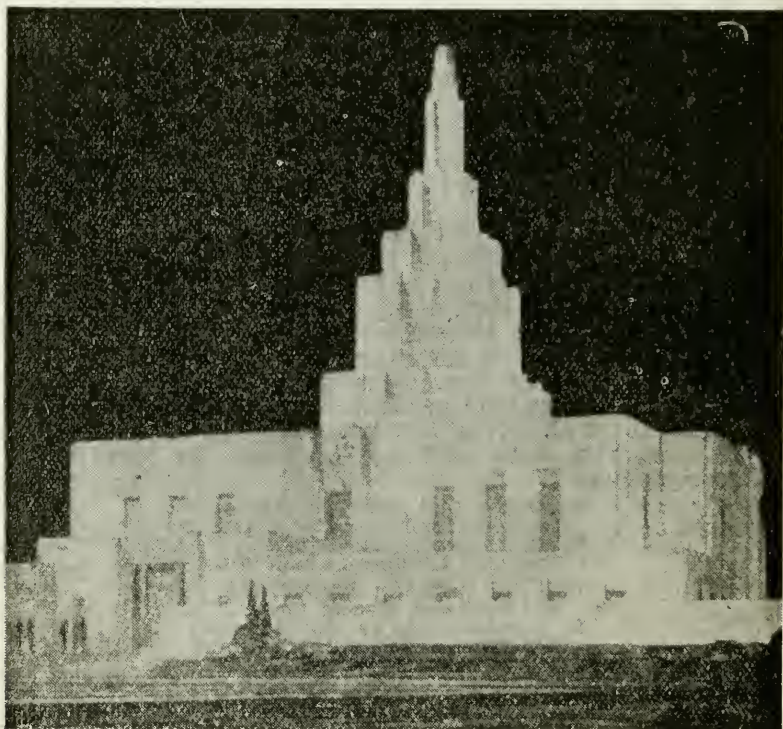
Know this, that every soul is free
 To choose his life and what he'll be;
 For this eternal truth is given
 That God will force no man to Heaven.
 He'll call, persuade, direct aright
 And bless with wisdom, love and light;
 In nameless ways be good and kind
 And never force the human mind.

—SISTER WINIFRED A. OSBORN,
 Lady Missionary, London District.

Temple At Idaho Falls

By ELDER F. SCHWENDIMAN

TIME and again our inspired leaders have prophesied that temples would be built in the State of Idaho, which is familiarly called the Gem of the Mountains. The first of these temples spoken of is now under construction and will probably be completed in a little over a year. It was generally known since 1935 that this temple would be built, but the location was not announced by the First Presidency of the Church until March 3rd, 1937, when it was made known that it would be at Idaho Falls, a growing city of over 15,000 inhabitants. This location met with general approval because of the central position and easy position and easy access of the 80,000 Latter-day Saints who now live within a radius of about 75 miles of this point. A seven acre site was offered by the city and given over with a clear title. The site is in the north-western part of the city and adjoins one of the most beautiful rivers in the West. Several buildings and many trees had to be removed to make room for the temple and ample grounds surrounding it. On December 19th, 1939, amid a programme and celebration which was attended by throngs of Church



How the Temple will appear completed

leaders and members, ground was broken for the edifice. The work of excavation was started immediately and was finished by early spring. The plan called for an excavation 18 feet deep, and just at this depth a solid floor of lava rock was encountered, which makes an ideal and most firm foundation for the Temple. Numerous test holes were then drilled into the rock to make sure that there were no flaws in it, and it was found to be both deep and sound.

From the time the temple was decided upon, the Church architects have been very busy drawing plans which are intended to make the structure very near perfect. For eight successive evenings, beginning June 20th, a most beautiful and interesting pageant was presented in Idaho Falls, commemorating the commencement of the building of the Temple, and it was said that nothing ever held in this city drew such immense audiences. The contract for the building was let to Bishop Finlayson of the Pocatello 1st Ward for the sum of £130,000, and actual work of construction with a large force of men was started on August 5th, 1940. It has been wisely suggested that only good Church members and men who do not profane the name of the Lord be allowed to work on the temple. Its dimensions are $95\frac{1}{2}$ by $131\frac{1}{2}$ feet, and there will be two annexes adding 7,700 additional feet of floor space to the building. A tower 148 feet high will adorn the main building. This will be visible for long distances and will no doubt attract thousands of visitors. The city is planning a boulevard around the temple grounds, and also around a portion of the river and lake adjoining.



100 YEARS AGO

From the "Star," November, 1840

(From the "London Dispatch" of November 8th)

"A NEW religious sect, from the United States, calling themselves Latter-day Saints, or Mormonites," have just pitched their tents in Gloucestershire, for the purpose of plundering the ignorant people in the neighbourhood of the palaces and cathedral of the Bishop of that Diocese. These Mormonites are twelve in number like the Apostles. They have a new bible of their own, in which it is declared that they are the apostles and prophets of the Church of the Latter-Days, the only true and living church on the face of the earth; and, as such, they tell the flocks of the learned clergy of the diocese of Gloucester and Bristol, that God has not revealed in the Bible all that is sufficient to salvation, and that they are commissioned to declare to them a new revelation, wherein is the fulness of the Gospel. This tale has been eagerly swallowed by the ignorant multitude."

THURSDAY, NOVEMBER 7, 1940

EDITORIAL

Songs Of The Heart

THE singing of our sacred hymns, written by the servants of God, has a powerful effect in converting people to the principles of the Gospel, and in promoting peace and spiritual growth. Singing is a prayer to the Lord, as He has said: "For my soul delighteth in the song of the heart; yea, the song of the righteous is a prayer unto me, and it shall be answered with a blessing upon their heads." (Doctrine and Covenants 25: 12.)

I recall one incident showing how song has the power to soothe irritated feelings and bring harmony to the hearts of men who are filled with a contentious spirit. It occurred many years ago, and involved a quarrel between two old and faithful brethren whose membership dated back to the days of Nauvoo. These men had been full of integrity and devotion to the work of the Lord. They had been through many of the hardships of Nauvoo, and had suffered the drivings and persecutions of the Saints, as well as the hardships of pioneering incident to the early settlement of the West. These men had quarrelled over some business affairs, and finally concluded that they would try to get President John Taylor to help them adjust their difficulties.

John Taylor was then the president of the Council of the Twelve Apostles. These brethren pledged their word of honour that they would faithfully abide by whatever decision Brother Taylor might render. Like many others, even in these days, they were not willing to accept the conclusions and counsels of their teachers, or bishops, or presidents of stakes, who would have been the authorized persons, in their order, to consult, and which would have been the proper course to pursue, but they must have some higher authority. Having been personally acquainted with President Brigham Young, in the days of Nauvoo, and feeling their importance in their own devotion to the work of the Lord, nothing short of an Apostle's

advice would seem to satisfy them.

Accordingly they called on President Taylor, but did not immediately tell him what their trouble was, but explained that they had seriously quarrelled and asked him if he would listen to their story and render his decision. President Taylor willingly consented. But he said: "Brethren, before I hear your case, I would like very much to sing one of the songs of Zion for you."

Now President Taylor was a very capable singer, and interpreted sweetly, and with spirit, our sacred hymns. He sang one of our hymns to the two brethren. Seeing its effect, he remarked that he never heard one of the songs of Zion but that he wanted to listen to one more, and so asked them to listen while he sang another. Of course, they consented. They both seemed to enjoy it; and, having sung the second song, he remarked that he had heard there is luck in odd numbers and so with their consent he would sing still another, which he did. Then, in his jocular way, he remarked: "Now brethren, I do not want to wear you out, but if you will forgive me, and listen to one more hymn, I promise to stop singing, and will hear your case."

The story goes that when President Taylor had finished the fourth song, the brethren were melted to tears, got up, shook hands, and asked President Taylor to excuse them for having called upon him, and for taking up his time. They then departed without his even knowing what their difficulties were.

President Taylor's singing had reconciled their feelings towards each other. The Spirit of the Lord had entered their hearts, and the hills of difference that rose between them had been levelled and become as nothing. Love and brotherhood had developed in their souls, and the trifles over which they had quarrelled, had become of no consequence in their sight. The songs of the heart had filled them with the spirit of reconciliation.

Let us not forget our hymns when we go to the house of worship. Let the congregation sing; and by all means let the choir members become familiar with the beautiful sentiments that are contained in our hymns, and so shall our Father in heaven delight in the songs of our hearts, which shall become prayers unto Him, and which He will graciously answer with blessings upon our heads.—PRESIDENT HEBER J. GRANT.

Added Upon

A STORY

By NEPHI ANDERSON

PART FOURTH—SECTION V (continued)

"A LICE, my darling."

She runs towards them.

"Papa, papa, oh, how glad I am!"

He lifted her up and she threw her arms about his neck and kissed him again and again.

"What a beautiful place this is!" she said. "O, mamma, I am very happy!"

"Yes, Alice, we are all happy—happy beyond expression. We can now partly understand that glorious truth taught us, that 'spirit and element, inseparably connected, receiveth a fulness of joy.'"

Alice was playing with the fishes and the swans in the garden, and the husband and wife were sitting by an open window, gazing out upon the city.

"Brother Volmer has not been to see us yet," said he. "You remember he was our brother Sardus?"

"I remember him well," she answered.

"His musical talent is now of great blessing to himself and to the cause of God, as he is musical director in the Temple. He understands now why he lost his hearing while in mortality, and he praises God for his then seeming misfortune."

"Husband," said she, "I am thinking again about our children. How long will it be before we receive them all?"

"Not long now; but each in his order. Leave that to the Lord."

They looked out at Alice. The swans were eating from her hand, and she was stroking their curved necks.

"To look back," said he, and see the wonderful ways through which the Lord has brought us to this perfection, fills my heart with praise to Him. Now we are beyond the power of death and the evil one. Now the pure, life-giving spirit of God flows in our veins instead of the blood of mortality. Now we can know the two sides of things. We understand the good, because we have been in contact with the evil. Our joy is perfect, because we have experienced pain and sorrow. We know what life is, eternal life, because we have passed through the ordeal of death."

"Yes, Father teaches a good school."

"And we have learned this truth," said she, "that existence itself is a continuous penalty or reward. The children of God reap as they sow from eternity to eternity."

"Yes; then dwell on this thought for a moment: Our lives

have just begun, as it were. We have eternity before us, and we are only now equipped to meet it."

"I am lost in the thought. But tell me about this thousand years of earthly peace and the last great change. Husband, I am a pupil now, and you the teacher."

"There is much to tell in contemplating not only the realities but the possibilities of the future. This earth has for some time been enjoying its Sabbath of peace and rest. He who rebelled in the beginning and fought against God is bound, and Christ is sole King of the earth. His laws go to the ends thereof, and all nations must obey them. The Saints are building holy places, and working for the living and the dead. No graves are now made, as the bodies of the Saints do not sleep in the dust. Thus it will go on until the thousand years are ended. Then Satan will be loosed for a little season; but his time will be short. Then comes the last great scene. The Lord will finish His work. In the clouds of heaven, with power and great glory, He will be seen with all His angels. The mortal Saints yet on the earth will be instantly changed and caught up to meet Him. The holy cities will be lifted up. Then the elements will melt with fervent heat. The earth will die as all things must, and be resurrected in perfection and glory, to be a fit abode, eternally, for celestial beings. All things will become new; all things will become celestial, and the earth will take its place among the self-shining stars of heaven. Then shall we receive our eternal inheritance, with our children and our families. Then shall we be in possession of that better and more enduring substance spoken of by the prophets. All things shall be ours, 'whether life or death, or things present, or things to come,' all are ours, and we are Christ's and Christ is God's."

"Why, then we will be like unto God."

"And is it strange that children should become like their father?"

"I remember now," said she, "as distinctly as though it were yesterday, what Father promised us in our first estate, that if we were faithful, we should be added upon, and still added upon. Do you remember it?"

"Distinctly," he answered. "It was to be 'glory added upon our heads for ever and ever.' Father is fulfilling His promise."

Then they sat still, not being able to speak their thoughts, but looked out towards the cloud-encircled towers of the city.

Alice came running in. "The people are coming," she said.

They looked out of the window and saw two persons approach, viewing the grounds with interest.

"It is Henrik and Marie," exclaimed Signe. The newcomers were greeted rapturously.

"Come in and see the results of my husband's planning," said Signe.

The visitors were led through the house, and shown the gardens surrounding it. As they had been separated for a

(Continued on page 783)

A Word In Your Ear

DURING the past century the circulation of this little journal has varied to some extent. It has been as high as 20,000 copies and today is less than a thousand copies. This for many apparent reasons. On few occasions has it paid for itself. In recent years, during President Joseph J. Cannon's administration, it did reach a peak at which the income from sales defrayed the cost of production. It appears, however, that this circulation did not remain consistent, and the low circulation at the moment is due to the fact that the "Star" is without its hitherto large and efficient sales force, the Missionaries.

Several ideas are afoot to increase the circulation, but these will take time to put into effect and immediate results are not looked for in this direction. Actually, to make the publication a success financially would necessitate more than doubling the present circulation, and as has been stated many times before, the "Star" has never been published specifically as a source of profitable income for the Church. Its primary object is "to spread the fulness of the Gospel," in the words of the first Editor, and as a proselyting force it has, in great measure, fulfilled its purpose, and, it is hoped, will be allowed to continue to do so.

The constant changing of staff in the Circulation Department in past years and this last great shift round, has not been conducive to the keeping of perfect records, but of late a re-organisation of existing files and the introduction of a new system has been effected which, it is hoped, will facilitate the settlement of all problems re accounts and set the stage for an "increase in circulation campaign." A clear statement has been forwarded to all whose records show that money is owing to this office. The prompt attention of all concerned will be much appreciated. Any queries relative to these accounts will be gladly attended to if this office is informed.

It is felt that our readers themselves will be our greatest help in increasing the circulation, for they can sing the merits



of the "Star" as no one else can. A "Star" agent in every branch in Britain is an object in view and in the very near future branch Presidents will be approached upon this and their help solicited. Our immediate objective, however, is to en-

(Continued on page 782)

Is The Bible Translated Correctly?

By ELDER JOHN A. WIDTSON

From the Improvement Era

THE Eighth Article of Faith declares that "We believe the Bible to be the word of God as far as it is translated correctly." This implies that there are mistranslations in the Bible. Moreover, the Prophet Joseph Smith, from the beginning of his ministry, gave some time to revising passages in the Bible which had been translated incorrectly or so rendered as to make the meaning obscure.

Errors in the translation of the Bible are due primarily to the fact that the original documents are lost. The manuscripts from which our Bible translations have been made are copies, perhaps copies of copies, of the originals. Even in our day, with our many modern helps, it is practically impossible to secure a letter-perfect copy of a book, if done by hand. It is not a matter of dishonesty, but of human limitations. The wrong word may be written; a word so written as to convey a false meaning; for example, the accidental absence of a dot converts the Aramaic sign for *rope* into *camel*. Therefore we have long wrestled with the meaning of the Biblical statement, "It is easier for a camel to go through the eye of a needle," which really should read, "It is easier for a rope to go through the eye of a needle." Likewise, the statement, "Let the dead bury the dead" has been perplexing. The Aramaic word for dead is *metta* and for town, *matta*. It becomes likely, therefore, that the true saying was "Let the town bury the dead," a very common practice in the days of Christ.

More serious are the evident attempts by ancient copyists to clarify or correct the text of the manuscripts by inserting personal comments, which in course of time, have become parts of the sacred record. As an illustration, I John 5: 7, 8, reads, "For there are three that bear record in Heaven, the Father, the Word, and the Holy Ghost, and these three are one. . . ." It is said that two hundred and fifty Greek manuscripts exist, containing this section of John's epistle, but do not contain the words in verses 7 and 8. Only four known manuscripts contain them, and they were made after 1400 A.D., and they are not found in any known manuscript before the seventh century after Christ. These words, evidently added by a scribe, have given rise to much religious misunderstanding.

Earnest efforts employing every available device have been made by lovers of the Bible to discover such errors, and thus to purify the text of the Bible. The various existing manuscripts have been compared with minute care to detect differences. Quotations from the Bible by ancient writers, when perhaps earlier copies were extant, have been assembled and compared. The human toil given to such labour, is a noble example of the esteem in which the sacred scriptures are held. It is another evidence of his greatness that Joseph Smith was

one of the early workers in the so-called textual criticism of the Bible.

It should be remarked that the translation of the Bible into several modern languages has helped us to understand the meaning of many passages otherwise obscure. To convert the ideas recorded in Hebrew or Greek into another language is not an easy task. The translator at the best is only an interpreter of the text. It is well therefore to compare say a standard translation in German or French with one in English. The peculiar genius of one language often permits a clearer expression of the original meaning.

The hundreds of revisions made by the Prophet Joseph Smith, some of them extensive and exhaustive, are very enlightening. Note the following as lesser examples: Genesis 3: 8, King James' version, says, "They heard the voice of the Lord God walking in the Garden"; the inspired version reads, "They heard the voice of the Lord God, as they were walking in the Garden"; 2 Samuel 24: 16, King James' version, says, "The Lord repented him of the evil, and said to the angel that destroyed the people, It is enough, stay now thy hand"; the inspired version reads, "For the people repented, and the Lord stayed the hand of the angel"; Exodus 10: 27, King James' version, says, "But the Lord hardened Pharaoh's heart"; the inspired version reads, "But Pharaoh hardened his heart"; Luke 9: 24, King James' version, says, "For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it"; the inspired version reads, "For whosoever will save his life, must be willing to lose it for my sake; and whosoever will be willing to lose his life for my sake, the same shall save it."

Latter-day Saints believe that the protecting hand of the Lord has been over the Bible, whether in the ancient original manuscripts or in copies of the earliest documents. Modern scholarship and modern revelation have clarified erroneous and difficult passages. How the Bible came to be is unimportant compared with what it says. The real message of the Bible has been preserved, unimpaired, and is confirmed by every new translation. That message continues to be the greatest ever given to man.



A WORD IN YOUR EAR

(Continued from page 780)

deavour to get every subscriber's account clear and up to date.

With a common object in view great things may be expected—but the keynote of success is CO-OPERATION. Your help is needed.—Ed.



PERSONAL

DAWSON-ASTIN—Sister Lily Dawson was married to Brother Ervin Raymond Astin at the Rosegrove Chapel, Burnley, on October 26th. The ceremony was performed by President Eddie Preston of the Accrington Branch and a reception followed at the home of the bride.

Respect For Authority

ONE of the most fundamental principles of successful government, church or civil, is respect for authority. It is absolutely necessary in any plan in which people hope to live together in peace and harmony. In civil government, constituted authority is empowered to enforce respect for its rights and decrees. This is necessary for the good of society. Without it, chaos would prevail.

Latter-day Saints are taught to have respect for civil authorities. The Twelfth Article of Faith commits definitely to such an attitude. "We believe in being subject to Kings, Presidents, Rulers, and Magistrates, in obeying, honouring and sustaining the law."

In church government, respect for authority is no less important and necessary. In our Church this is especially true. The authority of this Church is God's authority. The fact that it has been delegated to man in no way lessens the respect due to it. Respect cannot be enforced. It can only be established and maintained through education, understanding, and love of the work of the Lord. Respect for authorities of the Church as represented by its leaders—General, District and Branch—has been one of the greatest factors in its development and progress. If it were not forthcoming, disorder, lack of unity, and disintegration would result.

Respect for authority is an indication of loyalty, of acceptance, of faith, and of obedience, all necessary attributes of good citizenship and consistent membership in any government or church. Latter-day Saints should be outstanding in showing examples of respect for and loyalty to authority.

Our children should be taught in the home and in our organizations respect for all authority and particularly for the authority of our Father in Heaven as represented by those who are called to places of responsibility in His Church.



ADDED UPON

(Continued from page 779)

time from their friends they had many things to tell each other.

"Do you know," said Henrik, as they were all sitting by the playing fountain, "on our way here, we met Rachel!"

"Is she also risen?" asked Signe. "Oh, why did you not bring her with you?"

"Well," said Henrik with a smile, "I told her where we were going and asked her to come along, but she naturally preferred to stay with her husband who was taking her to see some of his own people; so she graciously declined, but said she would visit with us some other time."

"Right away?"

"I can't say. She clung pretty closely to her husband. They are a splendid pair. I am glad, for I will admit that I once thought Rachel's case was hopeless."

(To be concluded.)

ASSIGNMENTS

Brother John S. Jones of the Birmingham District was ordained an Elder by President A. K. Anastasiou on October 23rd and set apart as a Missionary by Elder James P. Hill on the same date. He was assigned to labour, in company with Elder William W. France, Jr., in the Birmingham District, on October 26th.

TRANSFERS

Elders Albert H. Willmott and Samuel W. Dyson were transferred from the Nottingham District to the Manchester District on October 23rd.

DOINGS IN THE DISTRICTS.

Scottish
At the Glasgow Branch Hall, on October 26th, the Glasgow and Thornliebank Primaries held a Hallowe'en social conjointly. A splendid time was had by all present, numbering 60 people. Brother Robert McQueen was in

charge of the programme and the proceeds were in aid of comforts for the members of the Church serving in the forces.

Liverpool

On Wednesday, October 26th, Sister Lillian Owens of the Burnley Branch was invited to address an audience at the Married Ladies' Meeting in the Wesleyan Church, Rosegrove. Her subject was "Pre-existence and Mortality" and was met with much approval. Sister Owens has been earnestly requested to repeat her visit in the near future and speak upon "Life after Death."

Nottingham

The Hucknall Branch Conference was held October 20th in the Branch Hall. It was well attended and the theme, "The Need For Religion," was dealt with by District President George E. Gent and his Second Counsellor, Brother George W. Winfield.

ATTENTION, PLEASE !

In the files of the "Millennial Star" Office are two folders. One is labelled "Doings in the Districts—New," and the other "Doings in the Districts—Old." Each week, as reported items are sent to the office, they are placed in the "New" file and, after being arranged for print, are placed in the "Old" file. Some of the reports that are automatically placed in the "New" file upon receipt could very well be placed in the "Old" file immediately, without publication, as they are already out of date when received at the office. We do not like to do this, however, but it is important to remember that the events recorded in the "Doings" column should be more or less of a current nature. Will all, therefore, who report happenings, please see that they are forwarded IMMEDIATELY after the event occurs, particularly as post is so irregular in these times. Notices more than a fortnight old will not be published in future. We seek your co-operation. Go To It !

MAKING MISTAKES

When a plumber makes a mistake, he charges twice for it.

When a lawyer makes a mistake, it is just what he wanted, because he has a chance to try the case all over again.

When a carpenter makes a mistake, it is just what he expected.

When a doctor makes a mistake, he buries it.

When a judge makes a mistake, it is entered in the statute book and becomes the law of the land.

When a preacher makes a mistake, nobody knows the difference.

But—when an editor makes a mistake—it's like someone switching on a light in the black-out.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN



- Aberdeen:**
Corn Exchange,
5, Hadden Street.
- Accrington:**
L. D. S. Hall,
Over 9, Church St.
- Airdrie:**
L. D. S. Hall,
40, Hallcraig Street.
- Barnsley:**
Arcade Buildings.
- Batley:**
L. D. S. Hall,
Well Lane.
- Belfast:**
121, Victoria Street.
- Birmingham:**
L. D. S. Chapel,
23, Booth Street,
Handsworth.
Council Schools,
Stratford Road,
Sparkbrook.
- Blackburn:**
L. D. S. Hall,
Saving Bank Ch'bers,
Lord Street, West.
- Bradford:**
L. D. S. Chapel,
Woodlands Street,
off City Road.
- Brighton:**
50a, Compton Ave.
- Bristol:**
L. D. S. Hall,
Zion Road,
off Clarence Road.
- Burnley:**
L. D. S. Chapel,
1, Liverpool Road,
Rosegrove.
- Bury:**
L. D. S. Chapel,
15, Broad Street.
- Carlisle:**
L. D. S. Hall,
Scotch Street.
- Cheltenham-Stroud:**
Theosophical Hall,
St. Margaret's Ter.,
off North Place,
Cheltenham.
- Clayton:**
Central Hall.
- Derby:**
Unity Hall.
- Doncaster:**
L. D. S. Hall,
Trafford Street.
- Dublin:**
L. D. S. Hall,
8, Merrion Row.
- Eastwood:**
Library, Church St.
- Edinburgh:**
Ruskin House,
15, Windsor Street.
- Gainsborough:**
L. D. S. Hall,
4b, Silver Street.
- Gateshead:**
Westfield Hall,
Westfield Terrace.
- Glasgow:**
South Side,
Masonic Hall,
30, Abbotsford Pl., C.5.
- Gravesend:**
1, Peacock Street.
- Grimsby:**
Thrift Hall,
Pasture Street.
- Guisborough:**
L. D. S. Hall,
back of 13, Church St.
- Halifax:**
L. D. S. Hall,
35, Brinton Terrace,
off Hansen Lane.
- Hucknall:**
Byron Buildings.
- Hull:**
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.
- Hyde:**
L. D. S. Hall,
29, Beeley Street.
- Kidderminster:**
L. D. S. Chapel,
Park Street.
- Leeds:**
L. D. S. Hall,
5, King Charles St.
- Leicester:**
All Saints' Open,
Great Central Street.
- Letchworth:**
Vasanta Hall,
Gernon Walk.
- Liverpool:**
L. D. S. Chapel,
301, Edge Lane.
- London:**
L. D. S. Chapel,
59, Clissold Rd., N.16.
-Ravenslea Chapel,
149, Nightingale Lane,
S.W.12.
57, King Alfred's Ave.,
Catford.
58, Wellesley Road,
Gunnersbury, W.4.
- Loughborough:**
Adult School.
- Lowestoft:**
L. D. S. Hall,
20, Clapham Road.
- Luton:**
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.
- Mansfield:**
39a, Albert Street.
- Manchester:**
L. D. S. Hall,
88, Clarendon Road,
C. on M.
- Merthyr Tydfil:**
L. D. S. Chapel,
Penyard Road.
- Middlesbrough:**
L. D. S. Hall,
21, Bottomly Street,
off Linthorpe Road.
- Nelson:**
L. D. S. Hall,
10, Hibson Road.
- Northampton:**
L. D. S. Chapel,
89, St. Michael's Road.
- Nottingham:**
L. D. S. Hall,
8, Southwell Road.
- Norwich:**
L. D. S. Chapel,
60, Park Lane
- Nuneaton:**
Masonic Hall,
Newdegate Street.
- Oldham:**
L. D. S. Hall,
Neville Street.
- Plymouth:**
L. D. S. Hall,
114, Tavistock Road,
Park Street.
- Pontifrancaith:**
Enquire:
81, Brynteg Street.
- Preston, Lancs.:**
L. D. S. Hall,
44, Avenham Street,
off Fishergate.
- Rawmarsh:**
L. D. S. Hall,
Main Street.
- Rochdale:**
L. D. S. Chapel,
Lower Sheriff Street.
- Sheffield:**
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.
- Shildon:**
L. D. S. Hall,
100, Main Street.
- South Shields:**
L. D. S. Hall,
36, Fowler Street.
- Staffordshire:**
Washington Bldgs.,
nr. L.M.S. Station,
Wolverhampton.
- St. Albans:**
49, Spencer Street.
- Sunderland:**
L. D. S. Chapel,
18, Tunstall Road.
- Varteg:**
Memorial Hall.
- West Hartlepool:**
L. D. S. Chapel,
7, Osborne Road.
- Wigan:**
L. and Y. Station.

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